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National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075


Performance Appraisal Report (PAR)**INSTITUTION'S PROFILE**

Institution Code	20224DCF102775	Application Code	P2021000639
Name of the Institution	A.S.COLLEGE OF EDUCATION	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2007	Website	WWW.ASCEKHN.COM
Status of the Institution	1 (See Section 2(b) of NCTE Regulation, 2014)		
E-Mail ID (For recovering your password and any future communication with NCTE)	asce_khn@yahoo.com	Alternate E-Mail ID	pawankumar197115@gmail.com
Institution Mobile No. (For future communication with NCTE)	9914414333	Telephone No.	1628-226570
Fax No.	226570		

Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Khasra <input type="radio"/> Plot No.	28//29(9-2),23/1(3-8),39//2/2(7-0),3(8-0),4/1(2-1)	Street/ Road	SAMRALA ROAD
Village	KALAL- MAJRA	Post Office	KALAL-MAJRA
Taluka/ Mandal/ Block	KALAL MAJRA/SAMRALA/KALAL-MAJRA	Town/ City	SAMRALA
State	PUNJAB	District	LUDHIANA
Pin Code	141417		
Whether any change in address after recognition?	No		


Particulars of Authorized Person/Representative for filling PAR

Name	SH. DINESH KUMAR SHARMA	Father Name	SH. RAJINDER PAL
E-Mail ID	asce_khn@yahoo.com	Mobile No.	9417150563
Designation	SECRETARY	Permanent Account Number (PAN)	AMOPK0205D
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

Details of Head/ Principal of the Institution

Name	DR.PAWAN KUMAR	E-Mail ID	PAWANKUMAR197115@GMAIL.COM
Mobile No.	9914414333		

PARENT ORGANIZATION DETAIL

Type of Parent Organization	TRUST		
Name of Trust/ Society/ Company	A.S.HIGH SCHOOL KHANNA TRUST AND MANAGEMENT SOCIETY KHANNA		
Postal Address of the Parent Organization			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.	28//29(9-2),23/1(3-8),39//2/2(7-0),3(8-0),4/1(2-1)	Street/ Road	SAMRALA ROAD
Village	KALAL-MAJRA	Post Office	KALAL-MAJRA
Taluka/ Mandal/ Block	KALAL-MAJRA SAMRALA KALAL-MAJRA	Town/ City	SAMRALA
State	PUNJAB	District	LUDHIANA
Pin Code	141417		
Permanent Account Number (PAN)	AABTA4574E	TAN (If Applicable)	JLDA03293D
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			




Society/ Trust/ Company Members Information

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	sh. SHAMINDER SINGH	Chairman	9417150563	asce_khn@yahoo.com	27/02/2024	AFWPS1501F	971656468665
2	sh.DINESH KUMAR SHARMA	Secretary	9914414333	asce_khn@yahoo.com	27/02/2024	AMOPK0205D	435885897147


MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: hINDI, eNGLISH,pUNJABI	APN02489/PB-355 Start Year: 2007-08 Approved Unit: 2 Approved Intake: 100 Student Admitted: 55	Order No.: F.NRC/NCTE/F-7/PB/355/8206 Date: 14/11/2006 Attachment: 	Order No.: F.NO./NRC/NCTE/PB-355/2015/99629 Date: 15/05/2015 Session: 2015-16 Attachment: 	Order No.: F.NO./NRC/NCTE/PB-355/2015/99629 Date: 15/05/2015 Attachment: 	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:


FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE21004001	DR. PAWAN KUMAR	01/15/1971	SUKHENDRA PAL SINGH	VIDYA WATI	9914414333	pawankumar197115@gmail.com	ALKPK3385R	04/15/2021	


LAND DETAILS

Address of the Institute (Mentioned in the affidavit)				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town	
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)	20234	Built Up area mentioned in the Affidavit (in sq m)	2600	
Whether Notarized or not	0	Affidavit Attachment		
Mode of Possession of Land				
Mode of Possession	Ownership			
Name of Owner of the Land	A S HIGH SCHOOL KHANNA TRUST AND MANAGMENT SOCIETY	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes	
Registration Details				
Date of Registration of land	15/04/1946	Registration No.	538	
Registration Authority of land documents with address				
Name of Registering Authority of land documents	SUB REGISTRAR SAMRALA	Village/ Town/ City	KALAL MAJRA	
Taluka/ Mandal	SAMRALA	State	PUNJAB	District LUDHIANA
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**DETAILS OF MUTATION CERTIFICATE OF LAND**

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	577	Date of Issue of Mutation Certificate	06/06/1958
Mutation Certificate Issuing Authority	SUB REGISTRAR SAMRALA	Total land area mentioned in Mutation Certificate (in sq m)	62220
Attachment			


DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE

Date of Issue of CLU	04/12/2019	CLU Issuing Authority	DISTRICT TOWN PLANNER
CLU Letter No.	3798	Converted/ diverted land area under the CLU (in sq m)	62220
Attachment			


DETAILS OF NON-ENCUMBRANCE CERTIFICATE

Date of Issue of Non-Encumbrance Certificate	24/08/2005	Non-Encumbrance Certificate Issuing Authority	SUB REGISTRAR SAMRALA
Non-Encumbrance Certificate Letter No.	7	Total land area mentioned in NEC Certificate (in sq m)	62220
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	20234	Total Built Up Area mentioned in the building plan (in sq m)	2600
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	ER. HARCHARAN SINGH	Village/Town	KHANNA
Taluka/ Mandal	KHANNA	City	KHANNA
State	29	District	533
Pin Code	141401	Date of Approval	19/05/2012
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			
Room No	Room Size(in sq m)		
1	76.82		
2	77.11		
3	50.86		
4	103.2		
5	53		
6	73		
7	28		
8	51		
9	73		
10	52		
11	27		
12	48		
Multipurpose Hall (in sq m)	369	Library-Cum-Reading Room (in sq m)	94
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	No		
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	7309587	Water Connection Meter No.	000
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not	Yes			
Total Land Area mentioned in the Building Completion Certificate (in sq m)	20234	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	2600	
Building Completion Certificate Issuing Authority				
Name of Authority	ER.HARCHARAN SINGH	Date of Issue	19/05/2012	
Address	PEER KHANA ROAD KHANNA	Taluka/ Mandal	KHANNA	
State	PUNJAB	District	LUDHIANA	Pin Code 141401
Building Completion Certificate Attachment				
Floor Wise Built-Up Area (in sq m)				
	Floor(s)	Constructed		
Ground Floor		794.711		
First Floor		794.711		
Second Floor		794.711		
Third Floor		0		
Fourth Floor		0		
Fifth Floor		0		
Total Built-Up Area (in sq m)		2384.133		


GEOGRAPHIC LOCATION

Latitude	Longitude
30.7359411	76.2097932


FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)

Endowment Fund Details

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	500000	02/04/2025	PUNJAB NATIONAL BANK A SCOLLEGE KHANNA	422500PR00014477	Yes	

Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	300000	04/09/2025	ORIENTAL BANK OF COMMERCE KHANNA	25451055	No	

Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	HARNEET KAUR	Contact Number of Grievance/Complaint Redressal Officer	9888949170
Name of Contact Person in case of Emergency	HARNEET KAUR	Contact Number of Contact Person in case of Emergency	9888949170
Email id of Grievance/Complaint Redressal Officer	harneetkr888@gmail.com	Email id of Contact Person in case of Emergency	harneetkr888@gmail.com
Name of Nodal Officer for Anti Ragging	ALKA SHARMA	Contact no of Nodal Officer for Anti Ragging	8427223322
Name of Head of Internal Complaint Committee	SHILPY ARORA	Contact Number of Head of Internal Complaint Committee	9592400698
Email id of Head of Internal Complaint Committee	shilpyarora4@gmail.com		
Library Details			
No. of books in the library	6876	No. of educational journals/ periodicals being subscribed	10
No. of encyclopedia available in the library	88	Total seating capacity in the library	50

WEBSITE INFORMATION (www.ascekhn.com)













Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

			
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PAYMENT DETAILS

Transaction ID	P1819000874bb00f74ca82c9a965968	Transaction Ref. No.	RHMP8344887292
Transaction Date	26-12-2019 12:19:53	Transaction Amount	Fee (Rs): 15000.00/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **SH. DINESH KUMAR SHARMA** son/ daughter of **SH. RAJINDER PAL** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **SECRETARY** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AMOPK0205D**.